Registration Opens on September 1 – Closes on September 30

### **GREEN INNOVATION CATEGORY**



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#### **ELIGIBILITY**

Building owners, business owners, and design + construction professionals are all welcome to submit projects that are built or unbuilt.

Companies/persons within San Luis Obispo, Santa Barbara, and Ventura Counties may submit work outside of our tri-county region, however projects will receive points from the judges for being local.

The Green Innovation Category is intended for projects that may not fit into any other category, as well as furniture pieces, or unique innovations or projects related to the sustainable built environment.

Past Green Awards winning projects will only be considered eligible if they have achieved a new/different certification (like Living Building Challenge or O&M, etc.) beyond what they earned when they submitted last time, and it must be submitted for a different category.

The format of submission is only this application. CCGBC will be compiling the project boards, all you need to do is give us the information! We summarize and synthesize for the boards, and give those plus all of the data submitted to the judges.

#### The Green Innovation Award will be judged based on the following criteria:

- 1.Footprint Reduction
- 2. Sustainable Resource Management
- 3. Human Health
- 4. Social Responsibility & Leadership
- 5. Green Innovation
- 6. Operational Plan / Implementation

#### **Entry Fees:**

CCGBC Members: \$150 For First Entry + \$75 for each additional entry Non-CCGBC Members: \$250 For First Entry + \$150 for each additional entry

Green Awards & Gala: November 2023 in Santa Barbara. Location TBD.

For questions or more information please contact: <a href="mailto:admin@ccgreenbuilding.org">admin@ccgreenbuilding.org</a>

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#### **APPLICATION INFORMATION**

Contact person information for this application.

Firm Name
Street Address
Phone Number

Name

**Email Address** 

Project Information for this application.

Name of Owner (First, Last)

**Project Name** 

**Year Built** 

**Project Address** 

#### Mark which applies to your project.

Built projects will be judged alongside built projects, unbuilt alongside unbuilt projects.

Built Project Unbuilt Project

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#### PROJECT TEAM MEMBERS INFORMATION

Architect				
Landscape Architect				
Interior Design				
Structural Engineer				
Mechanical Engineer				
Electrical Engineer				
Civil Engineer				
Energy Consultant / Modeler				
Commissioning / HERS Rater				
Contractor				
Additional Team Members				

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#### **PROJECT INFORMATION**

IMPORTANT: All submissions will be anonymous for the judges. Please do not put the company/firm/persons' name within the text for the project descriptions or on the images. If there are indications, we may ask you to remove them.

Project Description (max 250 words)

### Square Footage:

Type of Square Footage (ex. New Gross Floor Area):

Type/Method of Construction (Ex. Cold-Formed Steel Framing):

# of Stories:

#### **Certification Achieved:**

Registered / Not Yet Certified

**LEED Silver** 

**LEED Gold** 

**LEED Platinum** 

**WELL Certified** 

None

Other

Attach Proof of Certification with submission

Is Your Project Net-Zero Energy, Net-Zero Carbon or Net Zero Water?

Net Zero Energy

Net Zero Water

Net Zero Carbon

N/A

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#### **PROJECT DETAILS**

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#### Please provide the following information about your Green Home:

An N/A answer is acceptable, as not all questions apply to all projects.

#### 1. Footprint Reduction

Summarize the ways in which your project or product is resource efficient (max. 250 words)

#### 2. Sustainable Resource Management

Describe your use of materials and resources. Have you reused or repurposed materials? Do you use sustainable resources? (max. 250 words)

#### 3. Human Health

Describe how your innovation contributes to healthy living and/or promotes better health. (max. 250 words)

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#### **PROJECT DETAILS**

#### 4. Social Responsibility & Leadership

Please indicate which of the following measures you have incorporated into your project.

Green Cleaning Program

Green Education Program

Support Other Green Enterprises

Transportation Options Program

Above Minimum Wages for All Employees / Workers

Medical Insurance for All Employees / Workers

Training Opportunities for Employees / Workers

Continuing Education & Advancement Opportunities for Employees / Workers

Publicly Available Sustainability Reports

Support Local Charity Groups

**Encourage Locally Produced Resources** 

Other

Who is your audience? Approximately, how many people has your innovation reached?

Describe the contribution of this project to responsible social interaction and leadership. (max. 250 words)

#### 5. Green Innovative

In 100 words or less what makes your project innovative?

List materials / products obtained (if any) that were sourced from within 100 miles of the project site. (max 100 words)

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PROJECT DETAILS			
6. Operational Plan/ Implementation Describe the implementation process for sustainable operational policies and plans. (max. 150 words)			
Description of Supporting Documentation			
Attach Supporting Documents			
Additional Project Information (Optional) What were the benefits the project team and owner realized in the pursuit of LEED certification? (max. 200 words)			

What site or building challenges did your integrated team face when implementing high

performance design and/or operations? (max. 200 words)

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#### ADDITIONAL SUPPORTING DOCUMENTATION

You may upload three additional supporting document files such as site or floor plans. Please provide a caption description for each uploaded file.

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Supporting Documentation #1 Caption and Description

Supporting Documentation #2 Caption and Description

Supporting Documentation #3 Caption and Description

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#### **PROJECT IMAGES**

Please provide up to SIX IMAGES in JPG format, no larger than 3 MB & no smaller than 300 DPI These photos will be used for publication purposes (i.e., CCGBC website, project posters, Green Awards Book, etc.) Please select photos that best represent your project. Be sure to provide a caption and appropriate photo credits for publication.



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#### **AUTHORIZATION**

I authorize USGBC-CCGBC to use the images and information provided in this application for publication on the USGBC-CCGBC website, on poster presentations at USGBC-CCGBC events and in upcoming Green Case Study presentations (books, calendars, webinars).

Authorized Signature:	
Please note any authorization exclusions:	

### Thank You!

Thank you for helping us recognize and celebrate outstanding projects within our community! We hope that you will join in November 2023 for the Green Awards Gala!

More details to be released soon!